

December 2014

381-7271

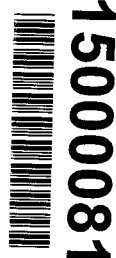
COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Louisiana Retailers Political Action Committee
(RePAC) P.O. Box 44303
Baton Rouge, LA 70804

OFFICE USE ONLY

PAC
Monthly
1/8

15000081

2. Date of Primary

This report covers from through

3. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☒ Annual
☐ 30th day prior to primary ☒ Monthly
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|--------------|-------------|------------------------------|
| Jason Cooper | Chairperson | P.O. Box 44034 B.R. LA 70804 |
| | Treasurer | |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party? Yes ☒ No ☐ If "yes", which party?

7. a. Name of Person Preparing Report Jessica Elliott

b. Daytime Telephone (225) 344-9481

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of January, 2015

 Signature of Committee Chairperson

 225-344-9481
 Daytime Telephone

 Signature of Committee Treasurer, if any

 Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1) | 0 |
| 2. In-kind Contributions Received (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | 0 |
| 10. In-Kind Expenditures (Schedule E-2) | 0 |
| 11. Contributions made to Candidates (Schedule E-3) | 0 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 0 |
| 13. Other Disbursements (Schedule E-4) | 0 |
| 14. Loan Repayments Made (Schedule B) | 0 |
| 15. Funds Loaned (Schedule D) | 0 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 0 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 4127.04 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above) | 0 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | 0 |
| 20. Funds on hand at close of reporting period | 4127.04 |

Form 202, Rev. 3/98, Page Rev. 3/98